

BECOME A SPONSOR OF

UCP's 2018

## *Humanitarian of the Year* AWARD DINNER

Join us in honoring Ann Madden Rice as UCP's 2018 Humanitarian of the Year. Your sponsorship of this annual award dinner makes it possible for UCP to continue improving the lives of people with disabilities in our community. *Do something amazing* – Become a sponsor!

**Return the  
form below  
today!**

See back for  
more details.

### The UCP Humanitarian of the Year Award Dinner

Thursday, May 17, 2018  
5:30 – 9:00 p.m.

Hyatt Regency, Sacramento, CA



**Ann Madden Rice**

CEO UC Davis Medical Center

UCP's 2018  
Humanitarian of the Year

**UC DAVIS**  
**MEDICAL CENTER**

#### Sponsorship Levels

- ☐ Presenting \$25,000
- ☐ Crystal \$15,000
- ☐ Gold \$10,000
- ☐ Silver \$5,000
- ☐ Bronze \$2,500
- ☐ Table \$1,750
- ☐ Individual ticket \$195
- # of tickets: \_\_\_\_\_
- ☐ Program  
Advertisement: \_\_\_\_\_
- ☐ Donation: \_\_\_\_\_

#### Sponsorship Form

Contact Name: \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ # of Guests Attending: \_\_\_\_\_

**SAVE AND SUBMIT TO [SHORTON@UCPSACTO.ORG](mailto:SHORTON@UCPSACTO.ORG)**

#### Please return form to:

The Foundation for UCP of Sacramento and Northern California  
4350 Auburn Blvd.  
Sacramento, CA 95841

#### For tickets and sponsorship information, please contact:

Stephen Horton, Director Development  
Ph: 916-283-8312  
Email: [shorton@ucpsacto.org](mailto:shorton@ucpsacto.org)

# UCP's 2018

## Humanitarian of the Year AWARD DINNER

### SPONSORSHIP LEVELS

#### Presenting – \$25,000

- Two tables of 10 with preferred seating & table signage
- Featured in event video and promotional materials
- Two full-page ads in dinner program
- Logo and link on UCPsacto.org website
- Option to distribute materials or logo items to guests

#### Crystal – \$15,000

- Table of 10 with preferred seating & table signage
- Acknowledgement in event video and promotional materials
- Two full-page ads in dinner program
- Logo and link on UCPsacto.org website
- Option to distribute materials or logo items to guests

#### Gold – \$10,000

- Table of 10 with preferred seating & table signage
- Acknowledgement in event video and promotional materials
- Full-page ad in dinner program
- Logo and link on UCPsacto.org website
- Option to distribute materials or logo items to guests

#### Silver – \$5,000

- Table of 10 with preferred seating & table signage
- Acknowledgement in event video and promotional materials
- Half-page ad in dinner program
- Link on UCPsacto.org website

#### Bronze – \$2,500

- Table of 10 with preferred seating & table signage
- Acknowledgement in event video and promotional materials
- Third-page ad in dinner program
- Recognition on UCPsacto.org website

#### Table – \$1,750

- Table of 10 with preferred seating & table signage
- Acknowledgement in event program
- Recognition on UCPsacto.org website

#### Individual Ticket – \$195

- Tickets will be held at the door

#### Donation

- A donation in any amount will help fund our programs!



UCP of Sacramento and Northern California is the leading provider of comprehensive services to children and adults with all developmental disabilities and their families. UCP works with 5,730 people a month in our eight-county area, empowering children and adults who, without support, would be isolated from community. *That's amazing!*

### Program Advertisement Opportunities!!

- Full-page (7.5"h x 5.0"w) \$500
- Half-page (3.75"h x 5.0"w) \$250
- Third-page (2.25"h x 5.0"w) \$125

All advertisements are full-color, non-bleed, at a minimum of 300 dpi, at 100% camera-ready artwork in PDF, EPS, or PNG.

Advertisement will appear in the 2018 UCP Humanitarian of the Year Award Dinner Program. Deadline for submissions is April 16, 2018

### Do something amazing! Become a sponsor today!!

Benefiting The Foundation for  
UCP of Sacramento and Northern  
California



Visit **UCPSacto.org** to learn more about the event and see names of past recipients.